

"Timișoara" Constitutional Project

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1.Motivation

The Romanian Revolution of December 1989, that started in Timisoara, represents the last and the most important event which took place, at the world level, in the past millenium.

Socials revolutions are brought about when the people that lead human societies get away from the society they are leading to such an extent that they no longer receive its messages, and are no longer aware of the real status of the society. It so happened in Romania in December 1989, when there was required a revolution which was paid with martyrdom, human lives losses, and generally with a terrible psychic trauma felt at the level of the great majority of the society, in order to remove a comunist-atheistic governing power which was isolated from the People both through interests and through the imposed political ideology.

Unfortunately, the Romanian Revolution of December 1989 did reach, only to a small extent, its fundamental objectives defined through the Proclamation of Romanian Democratic Front (elaborated and set forth on the 20th of December 1989, multiplied and spread aut under the form of a typed document on the 21st of December 1989, and under the form of a printed manifesto on the 22nd of December 1989).

Willy-nilly, those people who have assumed the role, as well as the existential risk, to lead the Romanian Revolution of December 1989, have implicitly assumed the role of becoming guarantors in front of the society, and mostly to the memory of those passed away, that there will no longer be possible the change of the state power into an anomalous power deaf and blind to the major problems of the society, at least as long as they will be alive.

Within this context, as former president of the Romanian Democratic Front, a party set up in Timisoara in underground conditions as compared to the communist regime, a party which organized the Timisoara social uprising (that began on the 16th of December 1989 in Saint Mary Square), giving it a fundamental political programme accompanied by an appeal to the whole country to rise against the former communist regime, thus changing it into a revolution (on the 20th of December 1989, around 12:00 a.m.), I fell myself obliged to draw the attention of the romanian People that those who have assumed the role to lead it afterwards not only that did not succeed to fulfill its aspirations, but on the contrary, have cunningly manipulated the mass-media to lull its vigilance to sleep, vigilance which was awakened in the revolution, and by corruption set up as a political-Masonic mafia, at the state level, to usurp its right to sovereignty.

Analyzing the fundamental causes that led to the setting up of such a status, not only of facts, but, unfortunately, also of rights, I deem it my duty to draw the attention of the Romanian People that, following the post-revolutionary way of governing:

- Romania, as a national unitary state, is heading towards its disintegration as a state, and the Romanian People, which rose to the status of a **nation** in December 1989, is degenerating at present towards the status of a **population**, with a degree of national conscience diminished under its critical value that enables it to perceive, at the collective level, the existential threats that are facing it;
- Romania's Constitution, adopted in 1991, does not correspond to the protection of the national unitary state existence and to its benefic evolution;
- The political class formed after the revolution has been guided, at the top level, not by the wish to revive Romania after the communist hell epoch, but to take advantage of the confusion of the great majority of the population and to enrich, rapidly and beyond measure, to its detriment;
- In order to enrich in a relatively short period of time, by robbing the state patrimony, the governing class acted on the basis of a so-called liberal political doctrine of the „minimal state”, to which it had to be diminished, up to annihilation, the main key factors of the economic, financial, social and informative order, on the ground that it was not capable to manage them an use them efficiently, they being taken over (by applying a preferential privatization policy, preceded by a value lowering up to bankruptcy) by the clientage of the governing political class;
- The anti-national, irredentist and Masonic spheres of influence have taken advantage of the same confusion of the Romanian People to trickle mostly in the political, economic and mass-media environment, coming to almost entirely control them and subdue them to their own interests, hostile to Romania.

On account of this fact, at present, the Romanian People has been left only two ways of regaining its sovereignty usurped by the political class that governed Romania after the revolution:

- a democratic one, by replacing the present Constitution of Romania with a new Constitution of national structure, through which there will be eliminated, by adequate legal provisions, all the possibilities used by the political-Masonic mafia that subdued Romania to usurp the sovereignty of the Romanian People;
- an anarchical one, by making a new revolution, to do away with, by violence, a leading political-Masonic mafia which is profoundly corruptive and is governing through multi-mediatic manipulation and the enslaving of the state powers, to their own interest.

By taking into account, for the time being, only the first solution, I deem it necessary to draw the attention of the Romanian People with regard to the fact that the French constitutional model, a result of the institutional reforms imposed by the French Popular Revolution of 1789, but elaborated under Masonic influence, used as a substantiation basis for Romania's Constitution of 1991, is not adequate, because:

- it does not assure the existence of a national unitary state;
- it does not guarantee the sovereignty of the People as supreme power in state;
- it does not guarantee the democratic governing;
- it does not enable the prosperity of the majority of the population;

it having to be not only modified, but replaced with another constitutional system, adequate to the present period and devoted to the evolution of the society from the stage of a **People** to that of a **Nation**, as a collective social being.

Within this context, I propose to all those interested in the matter to analyse and debate a principal constitutional model, whose elaboration, within the Timisoara town subsidiary of the Republican Party, has been coordinated by me, as an institutional retort given in time by the Romanian Revolution started on the 20th of December 1989 in Timisoara, to the French Revolution of 1789, marked by the Masonic influence.

The proposal is based on the finding that the constitutional model proposed by the French Popular Revolution of 1789 and adopted at present by most of the capitalist states, enabled, along time, the Masonic penetration of:

- the political parties;
- multimedia, respectively;

up to the level required to subdue Peoples by means of some governing people manipulated to serve Masonic occult power, that is up to and acts perseveringly, for a long time, to dominate the whole World.

The constitutional model proposed in the name of the Romanian Revolution of December 1989, which I deem to have not only the right, but also the duty to represent and promote its ideals, counteracts the major legislative gaps of the constitutional model of the French Popular Revolution of 1789, which stood at the basis of the evolution of the capitalist states from then onwards by the introduction of two state central powers, namely:

- The Warrant Power, represented by the institution of the Constitutional Court;
- and
- The Informative Power, represented by the institution of the Multimedia National (or County) Society.

The Warrant Power has the role to permanently supervise the other four central state powers function, namely:

- The Presidential Power;
- The Parliamentary Power;
- The Administrative Power;
- The Informative Power;

In order to analyse and find out whether they perform their duties correctly and efficiently, and to directly intervene with a view to make partial or total changes through anticipated elections, when they deem necessary to adopt such measures.

Thus, the Warrant Power becomes the main state power, the President and the members of the Constitutional Court being directly elected by the People, through uninominal vote, within the general elections as national warrants of:

- the keeping and periodical exerting of the sovereignty right of the People;
- the observance of the Constitution as fundamental law of the national unitary state.

In order to give the People the possibility to directly exert its right to sovereignty, the Constitutional Court will periodically organize (as a rule at the general elections) a national referendum to directly find out the People's opinion with reference to:

- the way it is led;
- the quality of the fundamental legislation;
- the discontentments felt by it;

- the grievances to which it aspires;
- which is the People's will and opinion with reference to the modifications required to be adopted, with a view to improve an unwanted situation;
- other major problems at the national level.

The Informative Power, as central state power, has been introduced to counteract the political-Masonic aggression of the People, by manipulating the state and private multimedia, which it has monopolized to the greatest extent at the private level, and which it has trickled in with specific influencing factors to represent and promote its interests.

The direct election, by the People, through uninominal vote, of the leader of the Central Informative Power, and of the county Informative Power, respectively, represents an additional warranty that he will have to promote an informative policy, based on truth, to restore the People's trust in the state multimedia, the other warranty being represented by the activity of the Warrant central Power, which will adequately take care that the People be ensured the right to complete and correct information. Having the bitter experience of the evolution of the Romanian post-revolutionary political class, which is not singular as a whole, the proposed constitutional model reduces from the role, at present very decisive, of the parties, in their exerting of the political action, in favour of the civic organizations and the personalities, whom it offers the possibility to engage in the election race, even without being members of some political parties and thus they will be obliged to be subjected to the constraints imposed by them, which, at least in our country, have proved to have disastrous effect over the act of governing.

The measure has been also provided for on the basis of the finding that the personalities that are not members of a certain party are hard to be subordinated or influenced by the occult Masonic power. Being conscious of the fact that the proposed constitutional model cannot be perfect, but only to be improved, I wish to mention at the same time, in conclusion, that it is however necessary not only for Romania, but for all countries that want to free themselves from the occult Masonic domination and allow the Peoples of the world, as social collective beings (made up, in their majority, from individuals), to develop and reach the superior stage of a Nation (made up, in its majority, from citizens), as has happened in Romania, during the Romanian Revolution of December 1989.

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